

STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES (RSA 664) November 4, 2008 - General Election

candidate for the office of County of District No. report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent the following report of receipts and expenditures. SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION Date of Report: October 15 October 29 November 12 1) Amount brought forward from Primary Election 1) (Required only on first report filed for General Election) (Indicate Surplus or Deficit) Receipts: 2) Total of all general election receipts in this report 2) 3) Total of all receipts previously reported for general election 3) 4) Total of all general election receipts to date (Add lines 1.2 and 3) **Expenditures:** 5) Total general election expenditures in this report 5) 6) Total of general election expenditures previously reported 7) Total of expenditures to date for general election 8) Balance if SURPLUS 9) Balance if **DEFICIT** 9)

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 033

Phone: 603-271-3242 — Fax: 603-271-6316 — http://www.sos.nh.gov

email: elections@sos.state.nh.us

NON - 5 July

ENERAL ELECTION ITEMIZ	CED RECEIPTS			R	eporting Per	iod ending _	11]	2	2
Ill Name of Contributor Pulphabetical Order) SEE AHACMED	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributio to Date	ns i	is over \$100 l	ist:	regate contribut	
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NERAL ELECTION ITEMIZE	ED EXPENDITURES			*** Indic	ate to which	election exp	oenditur	re applies	
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NERAL ELECTION ITEMIZITED Whom Post Office	ED EXPENDITURES Address	Expense	Expense	***Prin	nary/General	Nature of E	Expenditu	ure	, N. P

Receipts for Nov 12th Filing

First	Last	Address	Date	Amount Aggraga	f Ossumatian	
Gary G.	Bahre		10/23/2008	500	Lobbyist	Employer
AGGREGATE THE VOTE, PAC		P.O. Box 1415 Concord, NH 03302	10/27/2008	250	Lobbyist	
Walgreens Jean E.		Deerfield, IL 6001	10/31/2008	100		
Edward and Andrea		12 Moutain Laurels Dr., 503 Nashua, NH	10/28/2008	25		
NHBA State Bank PAC NH Optometric Assoc. PAC		122 N. Main St. 2nd Floor Concord NH 033C 21 Green St. Concord NH 03301	10/23/2008	100	*Lobbyist	
				— -		
			10/30/2008			-
	υσιααπ	971 Suncock Valley Rd. Alton NH 03809	10/29/2008	250	OD	
				1725		

Expenses for Nov 12th Filing

Telegraph 1538.44 17 Executive Dr. Husdon Nh 10 Telegraph 423.75 17 Executive Dr. Husdon Nh 10 Bridge Communications 2996.45 50 Progress Circle Newington, CT 06111 10 ACT BLUE fee 7.50	0/28/2008 0/29/2008 0/31/2008 0/31/2008 11/1/2008	ads ad ad mailer
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